C:\Documents and Settings\suzy\Local Settings\Temporary Internet Files\Content.IE5\3JXW24R5\MC900383922[1].wmfSunday 21st June, 2015

Name:

Class:

Finish Date: Saturday 27th June, 2015

Completed Bible Study = 15 points

Email Homework by the due date = 5 points

**Year 5 Bible Study Matthew Chapter 18**

**For the questions below Highlight, underline or change the font colour to choose the correct answer.**

* Monday 22nd June: Read **Matthew Chapter 18: 1-5** and answer the questions:

### Who Is the Greatest?

*1At that time the disciples came to Jesus, saying, “Who then is greatest in the kingdom of heaven?”*

*2Then Jesus called a little child to Him, set him in the midst of them, 3and said, “Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven. 4Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven. 5Whoever receives one little child like this in My name receives Me.*

**Question 1**

**Complete the missing words in Jesus’ quote:** “Unless you are converted and become

as you will by no means enter the kingdom of

Therefore whoever himself as a little child is the greatest in the kingdom of heaven”.

* Tuesday 23rd June: Read **Matthew Chapter 18: 6-9** and answer the questions:

### Jesus Warns of Offenses

*6“Whoever causes one of these little ones who believe in Me to sin, it would be better for him if a millstone were hung around his neck, and he were drowned in the depth of the sea. 7Woe to the world because of offenses! For offenses must come, but woe to that man by whom the offense comes!*

*8“If your hand or foot causes you to sin, cut it off and cast it from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the everlasting fire. 9And if your eye causes you to sin, pluck it out and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes, to be cast into hell fire.*

**Question 2**

Here Jesus warns us against causing others to sin and being a stumbling stone for the “little ones”. Christ uses the troubling image above of the man drowning because his neck is tied to a heavy millstone. He is warning us of the severity of Gods judgement.

How does Christ suggest we keep ourselves free from sin?

* Wednesday 24th June: Read **Matthew Chapter 18: 10-14** and answer the questions:

### The Parable of the Lost Sheep

*10“Take heed that you do not despise one of these little ones, for I say to you that in heaven their angels always see the face of My Father who is in heaven. 11For the Son of Man has come to save that which was lost.*

*12“What do you think? If a man has a hundred sheep, and one of them goes astray, does he not leave the ninety-nine and go to the mountains to seek the one that is straying? 13And if he should find it, assuredly, I say to you, he rejoices more over that sheep than over the ninety-nine that did not go astray. 14Even so it is not the will of your Father who is in heaven that one of these little ones should perish.*

**Question 3**

Match the words below with their meaning

despise, Go astray, Take heed

|  |  |
| --- | --- |
| **Word** | **Meaning** |
|  | Gets lost |
|  | Hate |
|  | Pay attention |

**Question 4**

Shepherds do not like to lose any of their sheep. In the same way God does not want to lose any of (underline or highlight the correct answer):

1. His angles
2. Us
3. The sheep

* Thursday 25th June: Read **Matthew Chapter 17: 21-28** and answer the questions:

### Dealing with a Sinning Brother

*15“Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother. 16But if he will not hear, take with you one or two more, that ‘by the mouth of two or three witnesses every word may be established.’ 17And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector.*

*18“Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.*

*19“Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven. 20For where two or three are gathered together in My name, I am there in the midst of them.”*

**Question 5**

**Christ gives a three-step plan to solving arguments in the church where a brother sins against you. Put the following steps in the correct order by numbering them 1,2 or 3.**

|  |  |
| --- | --- |
| Take one or two friends with you as witnesses and go to talk to your brother to discuss what he did wrong and try to reason with him. |  |
| Go and tell your brother what he did wrong so you can talk about it between the two of you privately. |  |
| Tell the church what your brother did wrong in the hope of fixing the problem with him. |  |

**Question 6**

**Complete the missing words in the following verse:**

For where or are gathered in together in

My name, I am there in the midst of them.

* Friday 26th June: Read **Matthew Chapter 17: 24-28** and answer the questions:

### The Parable of the Unforgiving Servant

*21Then Peter came to Him and said, “Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?”*

*22Jesus said to him, “I do not say to you, up to seven times, but up to seventy times seven. 23Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. 24And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. 25But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. 26The servant therefore fell down before him, saying, ‘Master, have patience with me, and I will pay you all.’ 27Then the master of that servant was moved with compassion, released him, and forgave him the debt.*

*28“But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, ‘Pay me what you owe!’ 29So his fellow servant fell down at his feet and begged him, saying, ‘Have patience with me, and I will pay you all.’ 30And he would not, but went and threw him into prison till he should pay the debt. 31So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. 32Then his master, after he had called him, said to him, ‘You wicked servant! I forgave you all that debt because you begged me. 33Should you not also have had compassion on your fellow servant, just as I had pity on you?’ 34And his master was angry, and delivered him to the torturers until he should pay all that was due to him.*

*35“So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses.”*

**Question 7**

Everyday we prayer the Our Father and say ‘forgive us our trespasses as we forgive those who tresspass against us’. But do we really really forgive? How many times does Jesus tell Peter we should forgive our brother?

**Question 8**

In the story Jesus told about the master who forgives his servant a HUGE debt of ten thousand talents, how much is that same servant owed by another servant?

1. 50 denarii
2. 100 denarii
3. 150 denarii

* Saturday 27th June:

Memory verse: **Matthew 18:20**



***What to do when you finish your Bible Study.***

1. ***Either send it by email to your class email address or print and hand it to your servants next Sunday.***
2. ***If you want to send your Bible Study by email, please select your class email address below:***

[stmatthew5b1@gmail.com](mailto:stmatthew5b1@gmail.com) Uncle Andrew

or  
[stmark5b2@gmail.com](mailto:stmark5b2@gmail.com) Uncle Bassem

or  
[saintluke5g1@gmail.com](mailto:saintluke5g1@gmail.com) Aunty Merna

or  
[stjohn5g2@gmail.com](mailto:stjohn5g2@gmail.com) Aunty Angela

***Click on the following link to see how many points you have.***

**Year 5B1 (St Matthew)**

[https://docs.google.com/spreadsheets/d/1YPfk0C0NBJv0XfLlXzhWewt5SbZHkTAmmAVEaydaUYo/edit?usp=sharing](https://webmail.meriden.nsw.edu.au/owa/redir.aspx?C=88057cf25a174c15b69cd7e5055a667f&URL=https%3a%2f%2fdocs.google.com%2fspreadsheets%2fd%2f1YPfk0C0NBJv0XfLlXzhWewt5SbZHkTAmmAVEaydaUYo%2fedit%3fusp%3dsharing" \t "_blank)  
**Year 5B2 (St Mark)**

[https://docs.google.com/spreadsheets/d/1IU-qPhJOybm8AH80BISZtK-OVRM-f7DXrPzkonxcraU/edit?usp=sharing](https://webmail.meriden.nsw.edu.au/owa/redir.aspx?C=88057cf25a174c15b69cd7e5055a667f&URL=https%3a%2f%2fdocs.google.com%2fspreadsheets%2fd%2f1IU-qPhJOybm8AH80BISZtK-OVRM-f7DXrPzkonxcraU%2fedit%3fusp%3dsharing" \t "_blank)

**Year 5G1 (St Luke)**

[https://docs.google.com/spreadsheets/d/1S9gmI4ZC4ctLiJjYsJGXg\_p\_\_H28tM8WXGWcHD8OBKc/edit?usp=sharing](https://webmail.meriden.nsw.edu.au/owa/redir.aspx?C=88057cf25a174c15b69cd7e5055a667f&URL=https%3a%2f%2fdocs.google.com%2fspreadsheets%2fd%2f1S9gmI4ZC4ctLiJjYsJGXg_p__H28tM8WXGWcHD8OBKc%2fedit%3fusp%3dsharing" \t "_blank)

**Year 5G2 (St John)**

[https://docs.google.com/spreadsheets/d/1rlhsNVFRZ\_MQ00H8UVw1Xb2kvxPZhKiZgdpHZZ9zZtY/edit?usp=sharing](https://webmail.meriden.nsw.edu.au/owa/redir.aspx?C=88057cf25a174c15b69cd7e5055a667f&URL=https%3a%2f%2fdocs.google.com%2fspreadsheets%2fd%2f1rlhsNVFRZ_MQ00H8UVw1Xb2kvxPZhKiZgdpHZZ9zZtY%2fedit%3fusp%3dsharing" \t "_blank)