

**“ I AM THAT I AM ”**

**1** The vision of Isaiah the son of Amoz,  
which he saw concerning Judah and  
Jerusalem in the days of Uzzi'ah,  
Jotham, Ahaz, and Hezeki'ah, kings of  
Judah.

your cities are burned with fire  
in your very presence  
aliens devour your land;  
it is desolate, as overthrown  
aliens.

8 And the daughter of Zion  
like a booth in a wilderness

# *The Book of Isaiah*

3 The ox knows its owner,  
and the ass its master's crib;  
but Israel does not know,  
and his people does not understand.

# AUTHOR



- The title, *Isaiah*, is taken from the name of the human author who, under the inspiration of the Holy Spirit, composed it.
- The Hebrew name of this prophet means “salvation is of *Yahweh*”
- Interestingly, Isaiah was married to a prophetess (Isaiah 8:3).
- He prophesied during the reigns of Uzziah, Jotham, Ahaz, and Hezekiah, and perhaps during the reign of Manasseh, or approximately 757-697 B.C.

# Historical Setting

- Israel was falling down (722 B.C.)
- Judah was in a downward spiral both politically and spiritually
- Uzziah (790-739) – good but proud
- Jotham (750-731) – good but weak
- Ahaz (735-715) - bad
- Hezekiah (715-686) - good
- The war between Assyria and the allies
- Assyria's increasing threat to Judah



*Assyria* militarily and politically threatened Israel and Judah four times.

More freedom without much Assyrian pressure

Tiglath-pileser III  
744-727 B.C.

Shalmaneser V  
726-722 B.C.

Sargon II  
721-705 B.C.

Sennacherib  
704-681 B.C.



# 1 The reigns of King Uzziah and King Jotham.  
791-740 & 750-732 B.C.

# 2 The reign of King Ahaz.  
736-716 B.C.  
Pro-Assyrian;  
anti Israel.

# 3 King Hezekiah  
725-687 B.C.  
Anti-Assyrian but  
pro-Egyptian.

Three  
periods of  
*Judah* under  
which Isaiah  
prophesied.

722 B.C.  
Shalmaneser  
destroyed the northern  
kingdom of Israel.



- Many scholars have noted how Isaiah appears as a miniature Bible. It has sixty-six chapters while the Bible has sixty-six books.
- The first thirty-nine chapters of Isaiah correspond to the thirty-nine books of the Old Testament which largely anticipate the coming of Messiah. The last twenty-seven chapters of Isaiah neatly parallel the twenty-seven chapters of the New Testament because they speak a great deal about Messiah and His Kingdom as the Servant of the Lord.
- Chapters 1-39 speak of man's great need of salvation while chapters 40-66 reveal God's provision of Salvation in Messiah and His kingdom.

<i>The Bible</i>		<i>Isaiah</i>	
Old Testament:	39 books	Judgment:	39 chapters
New Testament:	27 books	Comfort:	27 chapters
Total books	66 books	Total chapters:	66 chapters

# BRIEF OUTLINE

Judgment from Assyria & Babylon						Deliverance by Cyrus & the Messiah							
Introduction	King Ahaz's Crisis of Faith	Judgment on the Nations	King Hezekiah's Crisis of Faith	Deliverance from Babylon by Cyrus	Deliverance from sin by the Suffering Servant	Deliverance to future glory by the Messiah							
1	6	7	12	13	27	28	40	41	48	49	59	60	66

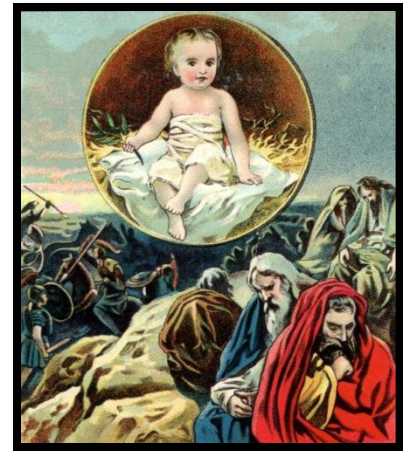
<i>Isaiah 1 - 35</i>	<i>Isaiah 36 - 37</i>	<i>Isaiah 38 - 39</i>	<i>Isaiah 40 - 66</i>
Series of messages under the Assyrian struggle	Invasion of Sennacherib of Assyria	Hezekiah without an heir interacts with Babylon	Series of messages looking ahead to the Babylon & Persia
Prophetic Messages	Historical Section		Prophetic Visions
Messages of Judgment		Messages of Comfort	



# SUMMARY OF THE THEME

- The wrath of God resulting in Israel's condemnation and tribulation;
- The grace of God resulting in their salvation and exaltation.
- **Isaiah** is full of prophecies concerning the coming of the Saviour.
- The key word of the ***book is salvation.***

# Christ as seen in Isaiah:



- No book of the Old Testament presents a portrait of Christ that is as complete and comprehensive as does Isaiah.
- Isaiah portrays Messiah in His sovereignty above (6:1), birth and humanity (7:14; 9:6; 11:1), in His ministry by the Spirit (11:2f), His divine nature (7:14; 9:6); His Davidic descent (11:1); His work of redemption as our substitute (53), and His ministry as the Servant Savior (49,53),



# Messianic Prophecy in the Book of Isaiah

<b>Passage From Isaiah</b>	<b>Characteristic of the Messiah</b>	<b>Fulfillment</b>
<b>7:14</b>	<b>He will be born of a virgin</b>	<b>Mt. 1:23</b>
<b>11:1; 10</b>	<b>He will be of the Davidic line</b>	<b>Mt. 1:1</b>
<b>28:16</b>	<b>He is the cornerstone of the foundation</b>	<b>Ro. 9:32-3; 10:11</b>
<b>42:1</b>	<b>He will have the Lord's Spirit upon Him and the Lord will uphold Him</b>	<b>Mt. 3:15-7</b>
<b>49:7; 53:1-3</b>	<b>He will be rejected by Israel and the nations</b>	<b>John 12:37</b>
<b>42:6; 49:6</b>	<b>He will extend salvation to the end of the earth and be a light to the gentiles</b>	<b>Mt. 28:18-20 Acts 1:7-8</b>
<b>50:4-5</b>	<b>He will be obedient to the Lord</b>	<b>Mt. 26:39</b>
<b>50:6</b>	<b>He will give His back to be struck, His beard to be plucked, and His face to be spit upon</b>	<b>Mt. 27:26, 30</b>
<b>52:14</b>	<b>He will be disfigured by torture and cruelty</b>	<b>Mt. 27:27-30</b>
<b>53:1-3</b>	<b>He will be despised and rejected by men</b>	<b>Mark 15:29-32</b>
<b>53:4-6</b>	<b>He will be stricken and afflicted for our sins</b>	<b>Mark 15:25</b>
<b>53:5-6</b>	<b>He will be a sin offering</b>	<b>Ro. 4:25</b>
<b>53:7</b>	<b>He did not speak to defend Himself</b>	<b>Mt. 27:13-14</b>
<b>53:9</b>	<b>He will be given a grave with the rich</b>	<b>Mt. 27:56-60</b>



# **WHAT DOES ISAIAH SAY ABOUT CHRIST**

# HOLY ONE

- I. Isaiah. 1:4 - Here Isaiah states that the LORD is the HOLY One of Israel.
- In the New Testament Jesus is known as the Holy One of Israel.
- This term is used **over fifty times** in the bible.
- Never once was the term Holy Two or Holy Three ever used.
- Isn't that strange trinitarians?

# IMMANUEL - GOD WITH US

- 2. Isaiah. 7:14 - He says that a virgin would conceive and bring forth a son and his name would be called Immanuel.
- This was fulfilled in Matthew 1:23.
- When Christ was born "they shall call his name Emmanuel, which being interpreted is, **God with us.**"
- Yes, Jesus was God manifest in the flesh. 1 Timothy 3:16

# MIGHTY GOD (SON)

- 3. Isaiah 9:6 - Unto us a child is born and a son is given (Jesus).
- He shall be called Wonderful, Counselor, the Mighty God, the Everlasting Father and Prince of Peace.
- Isaiah saw him as Immanuel, God with us and now as the Mighty God and Everlasting Father.
- **No trinity here**



# ONE GOD & ONE SAVIOUR

- 4. Isaiah 43: 10 & 11. - Vs 10: Ye are my witnesses saith the LORD, that ye may know and believe me and understand that I am he: Before me there was no god formed, neither shall there be after me. Vs 11: I, even I, am the LORD and beside me there is no saviour.
- Yes, Jesus Christ of the New Testament is the LORD Jehovah of the Old Testament.

- STRONGS, 3068 - the Jewish name of God is Jehovah, the LORD. When LORD in the Old Testament is spelled with all capitals it means Jehovah. It occurred 7,000 times.
- STRONGS, 2962 - Kuros, in Greek - In the New Testament, when Lord is spelled with a capital L, it always means Jehovah. It is used that way 800 times in the New Testament.

# FIRST AND LAST

- 5. Isaiah 44: 6 & 8 - Vs 6: I am the first and the last and beside me there is no God. Vs 8: Is there a God beside me? Yea, there is no God; I know not any.
- **Trinitarians know more than God.**

# ONLY ONE CREATOR

- 6. Isaiah 44:24 Jehovah said, I am the LORD that Maketh all things; that stretcheth forth the heavens **alone**; that spreadeth abroad the Earth by **Myself**.

# HEAR! HEAR! HEAR!

- Col 1:14-17 - for by him (Jesus) were all things created, that are in Heaven and Earth. He is before all things and by Him all things exist. What further proof do we need that Christ and God are One?
- **Thank you Isaiah and Paul for further confirmation on the oneness of God**
- Malachi 2:10 agrees with Isaiah that we have only one father and one creator.



# WHO IS EQUAL TO GOD

- 7. Isaiah 46:5 - To whom will ye liken me, and make me equal, and compare me, that we may be like?
- The Answer: Philippians 2:6 - Jesus, who being in the form of God, (like him) thought it not robbery to be equal with God.

# HIS HOLY ARM

- 8. Isaiah 52: 6 & 10: Vs 6: Isaiah prophesies concerning the day of Christ. In that day they shall know his name. Vs. 10: "the Lord hath made bare his holy arm and they shall see the salvation of our God
- Isaiah 53:1 - To whom is the arm of the LORD revealed? This entire chapter tells us that the arm of the LORD is Jesus. Read it carefully and prayerfully.

# THE HUSBAND'S BRIDE

- 9. Isaiah 54: 5 - Thy Maker is thine husband: the LORD of hosts is his name, and they Redeemer, the Holy One of Israel; the God of the whole earth shall he be called.
- The church is now the bride of Christ. What an honor to be the bride of God of the whole earth. His name is Jesus. Are you ready for the marriage supper of the lamb?

# HATED FOR HIS NAME'S SAKE

- 10. Isaiah 66:5 - Your brethren that hated you and cast you out for my name's sake. He shall appear to your joy and they shall be ashamed.
- Mark 13:13 - Jesus said, "Ye shall be hated of all men for my name's sake."
- Many times we who baptize in Jesus name have been refused fellowship by our Trinitarian brothers and vilified openly.
- We want them to know that we will always love them.

# Lessons from Isaiah

- Sin and wickedness always brings God's disfavor
- God is holy and loving
- God wants his people to put their trust in Him, not in anyone or in anything else
- God's zeal and aspiration for salvation
- Isaiah's entire family dedicated to the service of the Lord