Saint Mark's Church Sunday School

# An Introduction to the gospel according to St. Matthew Code: 8/NT/1

+

### 1. General Aims of the unit

Better Understanding of the gospels which are the record of the life of Jesus Christ

### 2. Special aims of the lesson

- 1. to have adequate knowledge about the writer of the gospel, the main theme of the gospel, to whom the gospel was written, the proposed time of writing, the symbol of this gospel and an idea about the synoptic gospels
- 2. to explore the characteristics of the gospel and its main parts.
- 3. to remember some events mentioned only in this gospel

### 3.Outcomes

#### By the end of this lesson the teens are able to:

- 1. give a full account about the gospel according to St. Matthew; the writer, the timing, the target group, its symbol and the main message of this gospel
- 2. Discuss the characteristics of the gospel and how it is related to its theme and the targeted people.
- 3. Remember the main events and parts that is mentioned only in St. Matthew gospel.

#### 4.Verses:

Matt 5:3-12; 13:31-32; 13:33; 13:44; 13:45-46

- 5. References:
  - 1. The introduction of St. Matthew gospel the Orthodox gospel
  - 2. Any other commentary on the gospel of St. Matthew
  - 3. Attached appendix

Pls. note that these type of lessons which are mainly information about spiritual or educational matters and not related to specific stories represent only the skeleton (the bones only ) which need flesh around them otherwise the lesson is not attractive to the teens.

### APPENDIX

The fathers of the Church represents the four gospels by the faces of the four living creatures in the midst of the throne "……. And in the midst of the throne, and around the throne, were four living creatures full of eyes in front and in back. The first living creature was like a lion, the second living creature like a calf, the third living creature had a face like a man, and the fourth living creature was like a flying eagle." (Rev. 4:6,7). The same faces were recorded in the vision of the prophet Ezekiel " Also from within it came the likeness of four living creatures. And this was their appearance: they had the likeness of a man. Each one had four faces, and each one had four wings…….each had the face of a man; each of the four had the face of an ox on the left side, and each of the four had the four had the face of an eagle." (Ezek.1:5-10).

## 1. The four Gospels

TOPICS	MATTHEW	MARK	LUKE	JOHN
To whom it is written	Jewish mind	Roman mind (Pragmatic)	Greek mind (educated and idealistic – philosophers )	All Christian
The writer	St. Matthew , tax collector . One of the 12 disciples.	St. Mark. A Jew born in north Africa . One of the 70 Apostles. His mother Mary one of the followers of the Lord. His house was the first Church. He is a relative to St. Barnabas , and St. Peter.	Gentile from Antioch . Physician by profession. Converted through the preaching of St. Paul , and was one of his companions. He was also an artist.	St. John the beloved . One of the first 12 disciples who followed the Lord. One of the three disciples whom the Lord accompanied in special events. The disciple "whom Jesus loved"
Probable date	AD 58 - 68	AD 45 - 65 (suggested to be the 1 <sup>st</sup> . gospel among the synoptic gospels)	AD 60 -65	AD 90 -95
Place of	Palestine or	Alexandria or	Rome or Greece	Ephesus

TOPICS	MATTHEW	MARK	LUKE	JOHN
Writing	Antioch Syria	Rome		
The main aim	Jesus is <b>king</b> of Israel who was promised in the prophesies of the OT.	Jesus is the STRONG SERVANT, Son of God, who defeated the devil through His miracles and crucifixion	Jesus is the <b>PERFECT</b> <b>MAN</b> who save the human race from its misery.	Jesus is the "SON OF GOD (The Monogenes). Incarnate God
Symbol	Face of " MAN" as St. Matthew emphasises that Jesus was born as a child, the descendants of David .	Face of "LION" as St. Mark emphasises the power of Jesus in His miracles and His resurrection from the dead . He is also " <i>The voice</i> of one crying in the wilderness:"	Face of " BULL" as St. Luke Emphasises the sacrifice of our Lord (the perfect man) to save the fallen human nature .He started his gospel by the story of Zakaraias the priest who offer sacrifices on the altar.	Face of "EAGLE" as St. John started his gospel by the eternal birth of Christ John " In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God." (John 1:1-2) . He concentrates in his gospel on all the events that prove divinity of Jesus Christ
Language of the Gospel	Aramaic , translated later to Greek	Greek	Greek	Greek
No. of Chapters	28 (1070 verses)	16 (677 verses )	24 (1150 verses)	21 ( 877 verses )
Main features	<ul> <li>+ 42 % unique</li> <li>+ The birth of</li> <li>Jesus from St.</li> <li>Mary, and His flee</li> <li>to Equat</li> </ul>	+7 % unique	+The Lord's birth from St. Mary, and an account of his childhood	+92% unique + Recorded the eternal birth of The "Word Of God +The ministry of the
	to Egypt. +The ministry of	+The ministry of the Lord in Galilee.	+The ministry of the Lord in Galilee.	Lord in Judea , Samaria . + The Lord attended
	the Lord in Galilee.	+The Lord attended one	+The Lord attended one	3 Passovers in Jerusalem (John 2, 7,

TOPICS	MATTHEW	MARK	LUKE	JOHN
		Passover feast in	Passover feast in	12).
	+The Lord	Jerusalem .just	Jerusalem .just	+John in this gospel
	attended one	before His	before His	emphasise the
	Passover feast in	crucifixion.	crucifixion	Divinity of Christ
	Jerusalem .just		+ Universal	against the heresies of
	before His		gospel, dates	the 1 <sup>st</sup> . century "Jesus
	crucifixion	+The gospel of	the biblical	is the Son of God,
		Power	events by	incarnated in flesh"
			reference to the	+the following terms
	+ The Gospel of	+Jesus has	secular history.	are used:
	Kingdom. The	heavenly source of	(ch.2,3)	1The Word, the
	word	power. He is the	+ The word "son	Lamb of God
	"KINGDOM"	Son of GOD . This	of man"	(Ch.1)
	repeated about 55	is evident in all	repeated 25	2. Born of the water
	times	the miracles He	times.	and Spirit (Ch.3)
	+ Concentrate on	performed, and	+Concentrate on	3. The Living Water
	the teaching of the	also in His	"Jesus" is the	(Ch.4)
	Lord about the	crucifixion.	friend of the	4. The Son gives live
	Kingdom of	+The accounts are	humans,	to whom He will,
	heaven (The	very brief, with	specially the	all judgement
	parables of	rapid movement to	sinners, the	committed to the
	kingdom of God	give the sense of	needy, and the	Son (Ch.5).
	Mat. 13 , 22, 25 ).	urgency,	lost. He is	5. I AM the Bread of
	+ Refer to 60	the word	joyfully waiting	Life (Ch.6)
	prophesies from the OT.	"immediately" is	for their	6. I AM the Light of
		repeated in this	return.(ch. 15)	the world(Ch.8)
	+ Consists mainly of 5 major parts:	short gospel more than the whole NT	+ It is the gospel of joy, filled	7. I AM the Door, I and My Father are
	1. The sermon on	(42 times).	with praises.	one (Ch. 10)
	the mountain	+ The gospel	(ch 1,2).	8. I AM the
	(ch.5-7)	shows Jesus very	+ the genealogy	Resurrection and
	2. The Apostolic	compassionate not	of Jesus ends	Life (Ch.11)
	mission (ch.10)	only to the Jews	with Adam ,the	9. I AM the Way, the
	3. The parables of	but also to the	father of all the	Truth, and Life
	the	gentiles. He went	human race.	(Ch. 14)
	kingdom(ch13)	to Tyre &Sidon	+ The main	10.I AM the True
	4. Other teaching	and healed the	parts of the	Vine(Ch.15)
	(ch. 18)	daughter of the	gospel:	11.I have overcome
	5. Eschatological	gentile woman	1. Our friend	the world(Ch. 16)
	talks (ch. 23-	(Mark 7:24-30)	became like	+ The last speech,
	25)	,feeding the 4000	us.(ch. 1-3)	and the last prayer of
		(Mark 8:1-10)	2. Our friend	the Lord (Ch.14-17)
		+ The last week	tempted like	+The aim of this
		(Passion week),	us (ch.4)	gospel is to "you

TOPICS	MATTHEW	MARK	LUKE	JOHN
		represents 1/3 of the gospel (Ch. 11-16)	3. Our friend feels our sufferings (ch.5-18)	may believe that Jesus is the Christ, the Son of God, and that believing you may
			<ul> <li>4. Our friend save us(ch. 19-23)</li> <li>5. Our friend resurrected from the dead (Ch. 24)</li> </ul>	have life in His name. "(John 20:31)