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Name:

Class:

Finish Date: Saturday 22nd April, 2017

Completed Bible Study = 15 points

Email Homework by the due date = 5 points

**Year 4 Bible Study Luke Chapter 13 & 14**

 **For the questions below Highlight or change the font colour to choose the correct answer.**

* Monday 17th April :Read **Luke 13: 1-9** and answer the questions:

**Repent or Perish**

*1 There were present at that season some who told Him about the Galileans whose blood Pilate had mingled with their sacrifices. 2And Jesus answered and said to them, “Do you suppose that these Galileans were worse sinners than all other Galileans, because they suffered such things? 3I tell you, no; but unless you repent you will all likewise perish. 4Or those eighteen on whom the tower in Siloam fell and killed them, do you think that they were worse sinners than all other men who dwelt in Jerusalem? 5I tell you, no; but unless you repent you will all likewise perish.”*

**Question 1**

Repentance is one of the seven sacraments in our church. All seven have been listed below. Unscramble the words to list what they all are.

1. MATPIBS:
2. ONMONATIFIRC:
3. ENCENTRPAE AND ESCOINFONS:
4. OYHL NNUOMICOM:
5. NTONIUC OF THE KICS:
6. GAEMRIRA:
7. HOPIESORDT:

### The Parable of the Barren Fig Tree

*6He also spoke this parable: “A certain man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. 7Then he said to the keeper of his vineyard, ‘Look, for three years I have come seeking fruit on this fig tree and find none. Cut it down; why does it use up the ground?’ 8But he answered and said to him, ‘Sir, let it alone this year also, until I dig around it and fertilize it. 9And if it bears fruit, well. But if not, after that you can cut it down.’”*

**Question 2**

Which of the following images shows a barren fig tree?

**A**

**B**

**D**

**C**



**Question 3**

Jesus used the parable to describe how we are given second chances to do the right thing. Match the part of the parable on the left with its meaning on the right. The first one has been done for you.

|  |  |  |
| --- | --- | --- |
| **Parable** | Match | **What it represents** |
| Owner of vineyard | **C** | A. Jesus the Son |
| Keeper of vineyard |  | B. Jesus interceding for us so we have a chance to repent and start showing our Christianity |
| Fig tree with no fruits |  | C. God the Father |
| Keeper of vineyard asking for another year to look after the tree |  | D. When we do not show Christian values such as love, joy, peace, patience etc |

* Tuesday 18th April: Read **Luke 13: 10-21** and answer the questions:

### A Spirit of Infirmity

*****10Now He was teaching in one of the synagogues on the Sabbath. 11And behold, there was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up. 12But when Jesus saw her, He called her to Him and said to her, “Woman, you are loosed from your infirmity.” 13And He laid His hands on her, and immediately she was made straight, and glorified God.*

*14But the ruler of the synagogue answered with indignation, because Jesus had healed on the Sabbath; and he said to the crowd, “There are six days on which men ought to work; therefore come and be healed on them, and not on the Sabbath day.”*

 *15The Lord then answered him and said, “Hypocrite! Does not each one of you on the Sabbath loose his ox or donkey from the stall, and lead it away to water it? 16So ought not this woman, being a daughter of Abraham, whom Satan has bound—think of it—for eighteen years, be loosed from this bond on the Sabbath?” 17And when He said these things, all His adversaries were put to shame; and all the multitude rejoiced for all the glorious things that were done by Him.*

**Question 4**

Match the question on the left with its answer on the right. The first one has been done for you.

|  |  |  |
| --- | --- | --- |
| **Question**  | Match | **Answer** |
| Where was Jesus when He performed the miracle? | C | **A.** 18 years |
| What day do we now consider the Sabbath? |  | B. because He performed a miracle on the Sabbath |
| What does the word indignation mean? |  | C. in the synagogue |
| How long was the woman unwell? |  | D. because he was focused too much on the rules and forgot basic Christian values |
| Why was the ruler so angry with Jesus? |  | E. Sunday |
| Why was Jesus upset with how the ruler behaved? |  | F. very angry or annoyed |

### Question 5

### Look up Luke Chapter 13 verses 18-21. Here Jesus tells 2 parables to help you understand Kingdom of God.

### Name the two parables


### Which parable describes the kingdom of God had a very small beginning, with just a few disciples. But it grew. Now disciples are all over the world.

### A small amount of yeast causes a large amount of bread dough to rise. Nobody can see its slow work as it changes the dough. In the same way, God works slowly to change a person’s character. The yeast is a picture of the difference that the kingdom makes to society. The yeast affects the dough. In a similar way the Christian faith affects society and improves it.

### Therefore in the 2nd parable we can see how.

### Yeast is important to make bread rise.

### Faith in Jesus the King changes people and society.

### Without faith the Kingdom of God cannot grow.

### Faith makes trees grow.

### B and C

* Wednesday 19th April: **Luke 13: 22-35** and answer the questions:

**The Narrow Way**

*22And He went through the cities and villages, teaching, and journeying toward Jerusalem. 23Then one said to Him, “Lord, are there few who are saved?”*

*And He said to them, 24“Strive to enter through the narrow gate, for many, I say to you, will seek to enter and will not be able. 25When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, ‘Lord, Lord, open for us,’ and He will answer and say to you, ‘I do not know you, where you are from,’ 26then you will begin to say, ‘We ate and drank in Your presence, and You taught in our streets.’ 27But He will say, ‘I tell you I do not know you, where you are from. Depart from Me, all you workers of iniquity.’ 28There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves thrust out. 29They will come from the east and the west, from the north and the south, and sit down in the kingdom of God. 30And indeed there are last who will be first, and there are first who will be last*

*31On that very day some Pharisees came, saying to Him, “Get out and depart from here, for Herod wants to kill You.*

*32And He said to them, “Go, tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I shall be perfected.’ 33Nevertheless I must journey today, tomorrow, and the day following; for it cannot be that a prophet should perish outside of Jerusalem.*

**Question 6**

Highlight the verse above which means – those that are humble will be glorified in heaven and those that are proud, Jesus will cast out.

### Jesus Laments (weeps) over Jerusalem

*34“O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her brood under her wings, but you were not willing! 35See! Your house is left to you desolate; and assuredly, I say to you, you shall not see Me until the time comes when you say, ‘Blessed is He who comes in the name of the Lord!’ ”*

**Question 7**

Jesus at this time was upset as He tried to change the hearts of many people in Jerusalem but they would not listen. He then says: *and assuredly, I say to you, you shall not see Me until the time comes when you say, ‘Blessed is He who comes in the name of the Lord!’ ”*

What event was He prophesying about when He said this? (Hint: you may need to read Matthew 21:8-11 to help you ☺)

1. Good Friday
2. Easter Sunday
3. Palm Sunday
4. The last supper
* Thursday 20th April :Read **Luke 14: 1-11** and answer the questions:

### A Man with Dropsy Healed on the Sabbath

*1 Now it happened, as He went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, that they watched Him closely. 2And behold, there was a certain man before Him who had dropsy. 3And Jesus, answering, spoke to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath?”*

*4But they kept silent. And He took him and healed him, and let him go. 5Then He answered them, saying, “Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?” 6And they could not answer Him regarding these things.*

**Question 8**

What does Jesus do that the rulers of the Pharisees do not like?

a) Heal the sick

b) Heal people on the Sabbath

c) Eat bread on the sabbath

### Take the Lowly Place

*7So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: 8“When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him; 9and he who invited you and him come and say to you, ‘Give place to this man,’ and then you begin with shame to take the lowest place. 10But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, ‘Friend, go up higher.’ Then you will have glory in the presence of those who sit at the table with you. 11For whoever exalts himself will be* *humbled,* *and he who humbles himself will be exalted.”*

**Question 9**

Which of the following statements is true?

1. Humility is believing you are better than others but not telling people
2. Humility means not thinking you are better than other people
3. The humble person is the one God delights to exalt
* Friday 21 April: Read **Luke 14: 12-24** and answer the questions:

**Invite those you know who are unable to invite you back.**

*12Then He also said to him who invited Him, “When you give a dinner or a supper, do not ask your friends, your brothers, your relatives, nor rich neighbors, lest they also invite you back, and you be repaid. 13But when you give a feast, invite the poor, the maimed, the lame, the blind. 14And you will be blessed, because they cannot repay you; for you shall be repaid at the resurrection of the just.”*

**Question 10**

Why does Christ want us to give to others selflessly, and expect nothing in return?

### The Parable of the Great Supper

*15Now when one of those who sat at the table with Him heard these things, he said to Him, “Blessed is he who shall eat bread in the kingdom of God!”*

*16Then He said to him, “A certain* ***man*** *gave a* ***great supper*** *and invited many, 17and sent his* ***servant*** *at supper time to say to those who were invited, ‘Come, for all things are now ready.’ 18But they all with one accord began to make excuses. The first said to him, ‘I have bought a piece of ground, and I must go and see it. I ask you to have me excused.’ 19And another said, ‘I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.’ 20Still another said, ‘I have married a wife, and therefore I cannot come.’ 21So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, ‘Go out quickly into the streets and lanes of the city, and bring in here the poor and the maimed and the lame and the blind.’ 22And the servant said, ‘Master, it is done as you commanded, and still there is room.’ 23Then the master said to the servant, ‘Go out into the highways and hedges, and compel them to come in, that my house may be filled. 24For I say to you that none of those men who were invited shall taste my supper.’”*

**Question 11**

The story above has a deeper meaning. Can you guess what the things mentioned in the story (left column) really represent?

Put the following words in the 2nd column: Christ, God, The heavenly kingdom

|  |  |
| --- | --- |
| What is mentioned in the passage above **(in Bold)** | What does it represent? |
| The man |  |
| The great supper |  |
| The servant |  |

* Saturday 22nd April: **Luke 14: 25-35** and answer the questions:

### Leaving All to Follow Christ

*25Now great multitudes went with Him. And He turned and said to them, 26“If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple. 27And whoever does not bear his cross and come after Me cannot be My disciple. 28For which of you, intending to build a tower, does not sit down first and count the cost, whether he has enough to finish it— 29lest, after he has laid the foundation, and is not able to finish, all who see it begin to mock him, 30saying, ‘This man began to build and was not able to finish’? 31Or what king, going to make war against another king, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand? 32Or else, while the other is still a great way off, he sends a delegation and asks conditions of peace. 33So likewise, whoever of you does not forsake all that he has cannot be My disciple.*

**Question 12**

Why do you think Jesus says “*“If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple.” ?*

*There are 2 answers to this question.*

1. Because we must love God first and remembering that the Church is the holy mother of our natural mother, not let anyone or anything stand in the way of eternal life.
2. We do not need to be thankful to our family.
3. “Hate” here actually means “love less”. God wants us to be buried with Christ, forgetting all worldly things in order to be His disciple.

**Question**

Look up Luke Chapter 14 verses 34-35. What does Jesus say about salt?

**Do you know why Jesus uses salt to describe how important it is to be and act as a good Christian?**

*People used salt to give flavour to food. Salt also prevents food from going bad. People used to put salt on the land to help plants to grow. Jesus said that his disciples were ‘the salt of the earth’ (Matthew 5:13). Christians should add flavour and joy to life. They should act against evil in the world, and help people to be good. The salt of Jesus’ time was not as pure as it is today. In those days, salt could dissolve and leave only a type of substance that had no flavour. People threw it away as it had no value. Some followers of Jesus did not act against evil or help people to be good. Those disciples are of no use to God.*

**What to do when you finish your Bible Study.**

Send it by email to your class email address or print and hand it to your servants next Sunday.

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