C:\Documents and Settings\suzy\Local Settings\Temporary Internet Files\Content.IE5\3JXW24R5\MC900383922[1].wmfSunday 26th March, 2017

Name:

Class:

Finish Date: Saturday 1st April, 2017

Completed Bible Study = 15 points

Email Homework by due date = 5 extra points

Year 3 Bible Study Mark Chapter 7

**For the questions below Highlight or change the font colour to choose the correct answer.**

# Monday: Read Mark Chapter 7:1-9 and answer the questions:

**Jesus disciples do not follow tradition**

*1 Then the Pharisees and some of the scribes came together to Him, having come from Jerusalem. 2Now when they saw some of His disciples eat bread with defiled, that is, with unwashed hands, they found fault. 3For the Pharisees and all the Jews do not eat unless they wash their hands in a special way, holding the tradition of the elders. 4When they come from the marketplace, they do not eat unless they wash. And there are many other things which they have received and hold, like the washing of cups, pitchers, copper vessels, and couches.*

*5Then the Pharisees and scribes asked Him, “Why do Your disciples not walk according to the tradition of the elders, but eat bread with unwashed hands?”*

*6He answered and said to them, “Well did Isaiah prophesy of you hypocrites, as it is written:*

*‘This people honors Me with their lips,  
But their heart is far from Me.  
7And in vain they worship Me,  
Teaching as doctrines the commandments of men.’*

*8For laying aside the commandment of God, you hold the tradition of men —the washing of pitchers and cups, and many other such things you do.” 9He said to them, “All too well you reject the commandment of God, that you may keep your tradition.*

**Do you know what defilement means?**

*It means made ‘unclean’-**The disciples did not have dirty hands. The Jews had a special way to wash their hands before a meal. It was not in order to remove dirt. It was a ceremony. It made sure that they had separated themselves from anything ‘unclean’. Certain foods were ‘unclean’. Gentiles (non-Jews) were ‘unclean’. They did this when they came in from the town. They might have touched something that a Gentile had touched.*

**Question 1**

The Pharisees and all the other Jews never eat before washing their hands in a special way. They do this to follow the traditions they have from their great leaders who lived long ago. **TRUE / FALSE**

**Question 2**

The Pharisees wanted to find anything they could blame Jesus for.They found that Jesus’ disciples do not wash their hands in the same way Jews do before they eat. This ceremony for washing hands before you eat was given by?

1. Jesus
2. Jewish Elders
3. Moses
4. Gentiles

# Tuesday: Read Mark Chapter 7:10-13 and answer the questions:

*10For Moses said, ‘Honor your father and your mother’; and, ‘He who curses father or mother, let him be put to death.’ 11But you say, ‘If a man says to his father or mother, “Whatever profit you might have received from me is Corban”—’ (that is, a gift to God), 12then you no longer let him do anything for his father or his mother, 13making the word of God of no effect through your tradition which you have handed down. And many such things you do.”*

**Question 3**

In the above verses, Jesus reminds the Pharisees and Scribes of one of the 10 commandments.

Write this commandment in the textbox below.

**Did you know why Jesus used the Corban as an example of the Pharasees’ wrong attitude?**

*The word ‘Corban’ means a gift that someone has promised to God. A man could say that some of his money was ‘Corban’. He could give it to Temple funds or he could use it for himself. But nobody else could benefit from it. When his parents needed his help, he would make this excuse. So he avoided his duty to his parents in order to follow a tradition. He was therefore not obeying the command of God to give honour to his father and mother.*

*Jesus said that they had other ways not to obey God’s laws. They did it in order to obey their own rules.*

# Wednesday: Read Mark Chapter 7:14-16 and answer the questions:

**Defilement comes from within a person**

*14When He had called all the multitude to Himself, He said to them, “Hear Me, everyone, and understand:*

*15There is nothing that enters a man from outside which can defile him; but the things which come out of him, those are the things that defile a man. 16If anyone has ears to hear, let him hear!”*

**Question 4**

Jesus teaches that there is nothing people can put in their mouth that will make them unclean but people are made unclean by what comes from inside them.

Which of the following 2 pictures can make someone unclean? A or B?



1. **Eating junk food**
2. **Saying bad words**

**Question 5**

What sort of things that come from the inside make us unclean? *There are 3 correct answers*.

1. Bad Thoughts
2. Loving Jesus and others
3. Saying words that hurt other people
4. Lying
5. Sweating after exercise

# Thursday: Read Mark Chapter 7:17-23 and answer the questions:

**Sins that make a person unclean**

*17 When He had entered a house away from the crowd, His disciples asked Him concerning the parable. 18 So He said to them, “Are you thus without understanding also? Do you not perceive that whatever enters a man from outside cannot defile him, 19 because it does not enter his heart but his stomach, and is eliminated,*thus*purifying all foods?” 20 And He said, “What comes out of a man, that defiles a man. 21 For from within, out of the heart of men, proceed evil thoughts, … murders, 22 thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness. 23 All these evil things come from within and defile a man.*

**Question 6**

Jesus mentioned many sins that make a person unclean. What are 4 of those sins (*the answer is in verses 21 & 22*)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **1** |  | **2** |  | **3** |  | **4** |  |

# Friday: Read Mark Chapter 7:24-30 and answer the questions:

**A Gentile woman shows her faith**

*****24 From there He arose and went to the region of Tyre and Sidon. And He entered a house and wanted no one to know it, but He could not be hidden.25 For a woman whose young daughter had an unclean spirit heard about Him, and she came and fell at His feet. 26 The woman was a Greek, a Syro-Phoenician by birth, and she kept asking Him to cast the demon out of her daughter. 27 But Jesus said to her, “Let the children be filled first, for it is not good to take the children’s bread and throw*it*to the little dogs.”*

*28 And she answered and said to Him, “Yes, Lord, yet even the little dogs under the table eat from the children’s crumbs.” 29 Then He said to her, “For this saying go your way; the demon has gone out of your daughter.” 30 And when she had come to her house, she found the demon gone out, and her daughter lying on the bed.*

**Remember:** People who were not Jews were called Gentiles

**Question 7**

Match the question in the left side with the correct answer in the right side. The first one has been done for you.

|  |  |  |
| --- | --- | --- |
| **Question** |  | **Answer** |
| **A** Was the woman a Jew? |  | to cast the demon out of her daughter |
| **B** What did she ask Jesus to do? |  | “Yes, Lord, yet even the little dogs under the table eat from the children’s crumbs.” |
| **C** What was Jesus’ answer? | **A** | No, she was a Gentile as Greeks were not Jews |
| **D** What was her reply to Jesus’ answer? |  | “For this saying go your way; the demon has gone out of your daughter.” |
| **E** How did Jesus praise her? |  | “Let the children be filled first, for it is not good to take the children’s bread and throw *it* to the little dogs.” |

# Saturday: Read Mark Chapter 7:32-35 and answer the questions:

Jesus heals a deaf man who could not speak properly

*32 Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him. 33 And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue. 34 Then, looking up to heaven, He sighed, and said to him, “Ephphatha,” that is, “Be opened.” 35 Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly.*

**Question 8**

What did Jesus do to the deaf man who had a speech impediment (disorder)?

1. He put his fingers in his ears, touched his tongue and said “Ephphatha” (Be opened).
2. He healed him without touching him.

**What to do when you finish your Bible Study.**

Send it by email to your class email address or print and hand it to your servants next Sunday.

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