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Name:

Class:

Finish Date: Saturday 11 March 2017

Completed Bible Study = 15 points

Email Homework by the due date = 5 points

**Year 4 Bible Study Luke Chapter 6 Part 2 (Verses 27-49) and Chapter 7**

**For the questions below Highlight or change the font colour to choose the correct answer.**

* Monday 6 March :Read **Luke 6: 27-36** and answer the questions:

### Love Your Enemies

*27“But I say to you who hear: Love your enemies, do good to those who hate you, 28bless those who curse you, and pray for those who spitefully use you. 29To him who strikes you on the one cheek, offer the other also. And from him who takes away your cloak, do not withhold your tunic either. 30Give to everyone who asks of you. And from him who takes away your goods do not ask them back. 31And just as you want men to do to you, you also do to them likewise.*

**Do good, lend, and love your enemies**

*32“But if you love those who love you, what credit is that to you? For even sinners love those who love them. 33And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. 34And if you lend to those from whom you hope to receive back, what credit is that to you? For even sinners lend to sinners to receive as much back. 35But love your enemies, do good, and lend, hoping for nothing in return; and your reward will be great, and you will be sons of the Most High. For He is kind to the unthankful and evil. 36Therefore be merciful, just as your Father also is merciful.*

**Question 1**

In the above passage Jesus explained very clearly how to be a Christian.

Fill in the table below by writing what you should do in for each situation.

|  |  |
| --- | --- |
| People who …… | What did Jesus tell you to do? |
| Are your enemies (not your friends) |  |
| Use you in a mean way (a bit like bullying) |  |
| Hate you , dislike you |  |
| Curse (evil request to bring harm) you |  |
| Ask you for things |  |
| Borrow things from you |  |
|  |  |

**Question 2**

Jesus says that sinners also know how to love but what are they doing wrong?

1. they love only when they are rich
2. they love only when they are poor
3. they do not love their enemies
* Tuesday 7 March : Read **Luke 6:37-42** and answer the questions:

**Question 3**

Look up Luke Chapter 6 verse 37-38;

What three things does Jesus tell us to do?

(i)

(ii)

(iii)

### Do Not Judge

*39And He spoke a parable to them: “Can the blind lead the blind? Will they not both fall into the ditch? 40A disciple is not above his teacher, but everyone who is perfectly trained will be like his teacher. 41And why do you look at the speck in your brother’s eye, but do not perceive the plank in your own eye? 42Or how can you say to your brother, ‘Brother, let me remove the speck that is in your eye,’ when you yourself do not see the plank that is in your own eye? Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck that is in your brother’s eye.*

**Question 4**

God tells us not to judge. Do you agree/disagree with what is written on the posters below?

**Agree/disagree**

**Agree/disagree**

**Agree/disagree**

**Agree/disagree**

* Wednesday 8th March: Read **Luke 7: 43-49** and answer the questions:

### A Tree Is Known by Its Fruit

*43“For a good tree does not bear bad fruit, nor does a bad tree bear good fruit. 44For every tree is known by its own fruit. For men do not gather figs from thorns, nor do they gather grapes from a bramble bush. 45A good man out of the good treasure of his heart brings forth good; and an evil man out of the evil treasure of his heart brings forth evil. For out of the abundance of the heart his mouth speaks.*

**Question 5**

Choose from the list below the words that can be used to compare the the phrases in the passage above.

a good heart, good deeds

|  |  |
| --- | --- |
| *“good fruit”* |  |
| *“good tree”* |  |

### Build on the Rock

*46“But why do you call Me ‘Lord, Lord,’ and not do the things which I say? 47Whoever comes to Me, and hears My sayings and does them, I will show you whom he is like: 48He is like a man building a house, who dug deep and laid the foundation on the rock. And when the flood arose, the stream beat vehemently against that house, and could not shake it, for it was founded on the rock. 49But he who heard and did nothing is like a man who built a house on the earth without a foundation, against which the stream beat vehemently; and immediately it fell. And the ruin of that house was great.”*

**Question 6**

1. The wise builder is someone who not only listens to Christ’s words, but obeys them. So, if they have a problem, that person has true faith and trusts God to help them to deal with it. **True/False**
2. A flood may not be a flood of water. It may be a difficult problem in your family. **True/False**
3. The foolish person is someone who does not do what Jesus says. So, when trouble comes, that person’s faith is weak and do not trust in God .**True/False**
4. House built on the sand is a wise builder. **True/False**
5. House built on rock is a foolish builder. **True/False**
* Thursday 9th March :Read **Luke 7: 1-10** and answer the questions:

### Jesus Heals a Centurion’s Servant

*1 Now when He concluded all His sayings in the hearing of the people, He entered Capernaum. 2And a certain centurion’s servant, who was dear to him, was sick and ready to die. 3So when he heard about Jesus, he sent elders of the Jews to Him, pleading with Him to come and heal his servant. 4And when they came to Jesus, they begged Him earnestly, saying that the one for whom He should do this was deserving, 5“for he loves our nation, and has built us a synagogue.”*

*6Then Jesus went with them. And when He was already not far from the house, the centurion sent friends to Him, saying to Him, “Lord, do not trouble Yourself, for I am not worthy that You should enter under my roof. 7Therefore I did not even think myself worthy to come to You. But say the word, and my servant will be healed. 8For I also am a man placed under authority, having soldiers under me. And I say to one, ‘Go,’ and he goes; and to another, ‘Come,’ and he comes; and to my servant, ‘Do this,’ and he does it.”****9****When Jesus heard these things, He marveled at him, and turned around and said to the crowd that followed Him, “I say to you, I have not found such great faith, not even in Israel!”****10****And those who were sent, returning to the house, found the servant well who had been sick.*

**Question 7**

Match the word on the left with it’s meaning. The first one has been done for you.

|  |  |  |
| --- | --- | --- |
| **Word** | **Answer** | **Meaning** |
| *centurion* | iv. | i. ask someone for something over and over |
| *Capernaum* |  | ii. genuine and sincere |
| *begged* |  | iii. a building in which Jews meet for religious worship  |
| *earnestly* |  | iv. commander of 100 people |
| *synagogue* |  | v. the power or right to give orders and make decisions |
| *authority* |  | vi. a fishing village located on the north of the Sea of Galilee |

* Friday 10th March : Read **Luke 7: 11-23** and answer the questions:

### Jesus Raises the Son of the Widow of Nain

*11Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. 12And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. 13When the Lord saw her, He had compassion on her and said to her, “Do not weep.” 14Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.” 15So he who was dead sat up and began to speak. And He presented him to his mother.*

*16Then fear came upon all, and they glorified God, saying, “A great prophet has risen up among us”; and, “God has visited His people.” 17And this report about Him went throughout all Judea and all the surrounding region.*

*18Then the disciples of John reported to him concerning all these things. 19And John, calling two of his disciples to him, sent them to Jesus, saying, “Are You the Coming One, or do we look for another?”*

*20When the men had come to Him, they said, “John the Baptist has sent us to You, saying, ‘Are You the Coming One, or do we look for another?’” 21And that very hour He cured many of infirmities, afflictions, and evil spirits; and to many blind He gave sight.*

*22Jesus answered and said to them, “Go and tell John the things you have seen and heard: that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have the gospel preached to them. 23And blessed is he who is not offended because of Me.”*

**Question 8**

Below is a list of events that happened in the story above. Put them in the correct order in the table. The first one has been done for you.

*i. The dead boy sat up and began to speak.*

*ii. Jesus had compassion on her and said to her, “Do not weep.”*

*iii. The story about Him went throughout all the land.*

*iv. Jesus opened the coffin, and He said, “Young man, I say to you, arise.”*

*v. A dead man was being carried out during a funeral and his mother was a widow.*

*vi. Jesus He went into a city called Nain that had a large crowd.*

*vii. The people glorified God, saying, “A great prophet has risen up among us”*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *vi.* |  |  |  |  |  |  |

**Question 9**

John the Baptist played a very important role in the life of Christ. How would you best

describe his role?

1. To tell people to repent
2. To prepare people for the coming of Christ
3. To baptise people with water
4. All of the above
* Saturday 11 March : Read **Luke 7: 24-50** and answer the questions:

**Jesus talks to the multitude about John the Baptist**

*24When the messengers of John had departed, He began to speak to the multitudes concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind? 25But what did you go out to see? A man clothed in soft garments? Indeed those who are gorgeously appareled and live in luxury are in kings’ courts. 26But what did you go out to see? A prophet? Yes, I say to you, and more than a prophet. 27This is he of whom it is written:*

*‘Behold, I send My messenger before Your face,
Who will prepare Your way before You.’*

*28For I say to you, among those born of women there is not a greater prophet than John the Baptist; but he who is least in the kingdom of God is greater than he.”*

*29And when all the people heard Him, even the tax collectors justified God, having been baptized with the baptism of John. 30But the Pharisees and lawyers rejected the will of God for themselves, not having been baptized by him.*

*31And the Lord said, “To what then shall I liken the men of this generation, and what are they like? 32They are like children sitting in the marketplace and calling to one another, saying:*

*‘We played the flute for you,
    And you did not dance;
We mourned to you,
    And you did not weep.’*

*33For John the Baptist came neither eating bread nor drinking wine, and you say, ‘He has a demon.’ 34The Son of Man has come eating and drinking, and you say, ‘Look, a glutton and a winebibber, a friend of tax collectors and sinners!’ 35But wisdom is justified by all her children.”*

**Question 10**

In the passage above, highlight the verse that Jesus said to explain how awesome and great John the Baptist was compared to other men.

**Question 11**

**Challenge Question!** When was the first time Jesus and John the Baptist came near each other? (Hint: what did Saint Mary do as soon as she heard she was going to give birth to Jesus?)

### A Sinful Woman Forgiven

*36Then one of the Pharisees asked Him to eat with him. And He went to the Pharisee’s house, and sat down to eat. 37And behold, a woman in the city who was a sinner, when she knew that Jesus sat at the table in the Pharisee’s house, brought an alabaster flask of fragrant oil, 38and stood at His feet behind Him weeping; and she began to wash His feet with her tears, and wiped them with the hair of her head; and she kissed His feet and anointed them with the fragrant oil. 39Now when the Pharisee who had invited Him saw this, he spoke to himself, saying, “This Man, if He were a prophet, would know who and what manner of woman this is who is touching Him, for she is a sinner.”*

*40And Jesus answered and said to him, “Simon, I have something to say to you.”*

*So he said, “Teacher, say it.”*

*41“There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty. 42And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?”*

*43Simon answered and said, “I suppose the one whom he forgave more.”*

*And He said to him, “You have rightly judged.” 44Then He turned to the woman and said to Simon, “Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped them with the hair of her head. 45You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in. 46You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil. 47Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little.”*

*48Then He said to her, “Your sins are forgiven.”*

*49And those who sat at the table with Him began to say to themselves, “Who is this who even forgives sins?”*

*50Then He said to the woman, “Your faith has saved you. Go in peace.”*

**Question 12**

This story describes how a sinful woman wanted to repent and did so at the feet of Jesus by crying at his feet and pouring very expensive oil on them. Jesus is full of love and compassion and forgives her immediately. Nothing we do can separate us from God’s love. What saved the sinful woman?

**Question 13**

Which verse proves that the Pharisees did not accept that Jesus was the Son of God?

1. Verse 40
2. Verse 43
3. Verse 46
4. Verse 49

 **What to do when you finish your Bible Study.**

Send it by email to your class email address or print and hand it to your servants next Sunday.

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