

ISLAM UNVEILED

Muhammad

- Born in 570 Ad to a pagan family
- His full name: Muhammad ibn Abdullah
- His great grandfather was the governor of Kaaba where 369 idols were worshiped
- He was illeterate, poor, lost his parents early
- Quraysh was his tribe, pagan, their main God's name is "Allah"
- Died in 632 AD, resting on his 17 years old wife (Aisha)

KHADIJA

- His first wife, he was 20 and she was 40 years
- A wealthy, beautiful woman who hired him as a merchant, then married him.
- Her cousin Waraka an Ebionite bishop taught Mohammad a lot of confused old and new testaments stories and that made the future Qoran.
- Waraka was the one ordaining the marriage (Christian marriage)

15 Wives

- Could't marry while Khadija is alive because it was a christian monogamy marriage
- Aisha (6 years old), he was 53
- Zainab Bint Gahsh (his daughter in law) a revelation came from God in Qoran to permit him!
- Safiya (Jewish woman 17 years old, he killed her husband)
- Suda, Hafsa, Zainab, Om Salma(Hind), Gawariah, Shraaf, Al-Alia, Wasna, Maria (Coptic Christian who didn't convert to Islam), Maimona and many concubines

Mohammad's alleged Call

- Angel Gabriel squeezed him and gave him the call
- Waraka & Khadija declared that he is a prophet
- Gabriel ordered him to read and he answered I can't read
- If Gabriel appears to him and he is the prophet, Can't he make him literate?

Revelations or Quotations?

- There are numerous passages in the so-called inspired Qur'an which originally appeared in the Old Testament more than one thousand years before the prophet of Arabia was even born. Though the Qur'anic and biblical passages are not identical, they are similar enough to show Muhammad's dependence on some of the Holy Bible's teaching for his "revelations."

True Prophet???

- Chosen by God to establish new religion
- Must perform miracles
- Must utter perfect prophecies that are fulfilled later on
- Must be consistent with former revelations
- Must have a definite mission
- Must be like Moses .Deuteronomy 18:15-18

TRUE PROPHET?

NO

SOURCES OF Qur'an

Old testament

- Any reader of the Qur'an familiar with the Old Testament discovers that the names and events of Old Testament books and prophets are very definitely copied in the Qur'an. However, often the stories in the Qur'an are garbled and confused. Muhammad must have heard these stories from his Jewish friends in Medina, where he lived during the time he said he received most of the revelations which became the Qur'an.

SOURCES OF Qur'an

- His seventh wife, Raihana, and ninth, Safiyya, were Jewesses. His first wife, Khadija, had a Christian background. The eighth wife, Maryam, was part of a Christian sect. They undoubtedly shared with him much of the Old and New Testament literature, drama, and prophetic stories. The Qur'an singles out the following Old Testament names from among the twenty-eight authentic prophets: Adam, Noah, Abraham, Moses, Isaac, Jacob, Ishmael, Joseph, David, Solomon, Elijah, Elisha, and Jonah. Compare Genesis 4:1-16 and Surat al-Ma'idah (The Table Spread) 5:27-32.

Sources Of Quran

1. Bishop Waraka ibn Nophel (Khadija's Uncle) = Ebionite Bishop who denied the diety of Christ
2. Arians: Jesus is not = Father
3. Gnostics: Denied his humanity
4. Nestorians: Denied the union of 2 natures

Muhammad & Heretics

- It is intriguing and instructive to discover why Muhammad did not believe in the Trinity and the divinity or resurrection of Jesus Christ. To understand this, we must examine the prevalent deviant doctrines of Nestorius and his followers, sectarian Christians who migrated to Arabia 140 years before Muhammad's birth. Muhammad apparently drew his denials from their heresy.

Nestorius

- Nestorius was patriarch of Constantinople from AD 428 to 431. Orthodox Christians believed, as per scriptural teaching, that Jesus had two natures, one divine and one human. Although the two were distinct, they were joined together in one person. Nestorius, however, insisted that in Christ Jesus both a divine and a human person acted in unity, but were not the one divine person with both a divine nature and a human nature.

Muhammad & Nestorians

- Most Christian scholars believe that Muhammad came in contact with Nestorians during his business travels to Damascus and Egypt with his uncle's caravans, then later with Khadija's caravans. The Nestorians established monasteries on the caravan routes and entertained travelers like Muhammad frequently. Buhaira, a Nestorian monk, is recognized as one of the most influential men in Muhammad's knowledge of the Scriptures.

The Gospel Of Barnabas

- One of the favorite sources used by Muslims to support their erroneous views of Christ and the Holy Bible is the spurious Gospel of Barnabas
- Here in Acts, Barnabas is the friend of Paul. However, in the Gospel of Barnabas, he is Paul's bitter enemy (see also Acts 11:26).

The Gospel Of Barnabas

- (1) it counteracts “Pauline Christianity”; (2) it denies that Jesus is the Messiah; and (3) Jesus prophesies the coming of Muhammad. Yet, this eighteenth-century forgery is a false document from beginning to end. Christians and Muslims should reject it because it contradicts both the Bible and the Qur'an. The Bible states clearly in Matthew 16:20, “then He commanded His disciples that they should tell no one that He was Jesus the Christ.” It was not time to reveal Himself yet.

Who is the origin?

- If Islam could trace its origin and prophecy to Abraham, then we would expect to find Old Testament references to Allah, Muhammad, Mecca, the black stone of the Ka'bah, and the many ceremonies and practices of Islam. We have already seen that the Holy Bible is devoid of references to Muhammad, and there are no biblical references to any thing else Islamic.

It is much more reasonable to conclude that Islam grew from the polytheistic and animistic culture of Muhammad's tribe. In fact, the people of Mecca worshipped 360 idols, one of whom was named Al-ilah!

Qur'anic and Biblical passages

- having hearts where with they understand not, and having eyes where with they see not, and having ears where with they hear not. (Surat al-A'raf [The Heights] 7:179) Hear this now, O foolish people, Without understanding, Who have eyes and see not, And who have ears and hear not. (Jer. 5:21)
- He is the First and the Last, and the Outward and the Inward; and He is the Knower of all things. (Surat al-Hadid [The Iron] 57:3) I am the First and I am the Last; Besides Me there is no God. (Isa. 44:6)

Qur'anic and Biblical passages

- Surat al-Ma'idah (The Table Spread) 5, Surat Maryam (Mary) 19, Surat al-Imran (The Family of 'Imran) 3, and several other Surats are full of New Testament references. The Qur'an mentions Jesus ninety-seven times, plus Zachariah and his son, John, along with the disciples of Jesus. This indicates that Muhammad knew much more than the average Arab of his time about the New Testament Scriptures.

Quran and New testament

- There are 131 passages in the Qur'an in which the Bible is referred to as the Law, Psalms, and the Gospel.
Furthermore, numerous passages in the Qur'an so closely parallel passages in the New Testament, which is six hundred years older than the Qur'an, that one can safely conclude that Muhammad borrowed some of the content of his "revelations" from the truly inspired text of the New Testament Scriptures.

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Qur'anic and Biblical passages

- And the dwellers of the Fire cry out unto the dwellers of the Garden; Pour on us some water or some of that wherewith Allah hath provided you. (Surat al-A'raf [The Heights] 7:50)
- Then he cried and said, "Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame." (Matt. 16:24)

Qur'anic and Biblical passages

- And when Jesus son of Mary said: O Children of Israel Lo! I am the messenger of Allah unto you, confirming that which was (revealed) before me in the Torah, and bringing good tidings of a messenger who cometh after me, whose name is the Praised One. (Surat al-Saff [The Ranks] 61:6)
... The word which you hear is not Mine but the Father's who sent Me ... But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. (John 14:24, 26)

Ka'bah

- Muslim writers say that Adam, the first man, built the Ka'bah on earth, exactly below the spot its perfect model occupies in heaven. Ka'bah refers to the building in which the stone is housed. Supposedly, one thousand angels have been appointed to guard the structure. Apparently, they were careless in their duties because Abraham and his son Ishmael are said to have rebuilt it after a flood destroyed it! Several centuries later, the Meccans had to reconstruct again after another flood.

Ka'bah

- The stone within the Ka'bah structure is shaped somewhat like an egg and is about seven inches long. Muslims believe that at first it was whiter than milk, but it has become black from the sin of those who touched it.
- Ka'bah is an Arabic word which means a cube. The structure is also called Baitu'llah, the "house for God."

Place Of Worship

The "far distant place of worship" mentioned in Surat Bani Isra'il (The Children of Israel) 17:1 refers to the Aqsa Mosque, which was built as a church in Jerusalem by the Crusaders during the twelfth century. In 1187 Saladin made it a mosque after he conquered the Holy Land. In other words, no such place existed at the time of the so-called heavenly journey. Even the Dome of the Rock mosque was not built until AD 691.

Qur'an & Folkloric stories

- The elaborate story of this vision is expounded in Mishkat al Masabih, composed in AD 620 Muhammad told how the angel Gabriel took him on the winged animal, Al-Buraq, and showed him all the seven levels of heaven in one night
- The tale and its details appear originally in The Secrets of Enoch, which predates Muhammad by four centuries.

Qur'an & Folkloric stories

- As to the description of what Muhammad saw in the various levels of heaven, one can find an earlier record of the very same details in The Testament of Abraham.

Although Muhammad claimed he went to Jerusalem and worshipped at the temple in his spirit, the temple had been destroyed by Titus 570 years before the vision!

Contradiction of Science

- In Surat al-Kahf (the cave) 18:86, it is said:
Till, when he reached the setting-place of the sun,
he found it setting in a muddy spring, and found a
people thereabout:
we said: ODhu'Qarneyn! Either punish or show
them kindness.
- Only the superstitious in the age of Muhammad
believed that the sun would ever set in a muddy
spring!

Islamic Fatalism

- Muslims believe that whatever has or shall come to pass in this world, whether it be good or bad, proceeds entirely from the divine will and has been irrevocable fixed and recorded on a preserved tablet.

Muhammad have no knowledge of God as a loving Father who has made us free moral beings. Surat al-Taubah (Repentance) 9:52 reads:

Say: Can ye await for us aught save one of two good things (death or victory in Allah's way)? while we await for you that Allah will afflict you with a doom from Him or at our hands. Await then! Lo! we are awaiting with you.

Internal Contradictions

- Internal contradictions in the Qur'an by stating that certain passages of the Qur'an are mansukh, or annulled by verses revealed chronologically later than themselves, which are called nasikh. This is taught by Muhammad in Surat al-Baqarah (the cow) 2:106:
- Such of our revelations as we abrogate or cause to be forgotten, we bring (in place) one better or the like thereof. Knowest thou not that Allah is able to do all things?
- What is called “the sword verse” in Surat al-Taubah (repentance) 9:5 annuls 124 verses which originally encourage tolerance.

Allah Changes his mind!

- Muhammad communicated to his early followers in Mecca that the Qiblah, the physical direction of their prayers, should be toward Ka'bah. Once he migrated to Medina, he changed the direction toward Jerusalem, to please the predominant Jewish population in Medina. Then seventeen months later, Allah changed His mind the third time by commanding Muhammad to look toward Mecca and no longer toward Jerusalem.

Women's Inferiority In Islam

Polygamy and Unlimited

Divorce

- And if ye fear that ye will not deal fairly by the orphans, marry of the women, who seem good to you, two or three or four; and if ye fear that ye cannot do justice (to so many) then one (only) or (the captives) that your right hands possess. Thus it is more likely that ye will not do injustice.

Slave Girls Become Concubines

- In addition to the four wives allowed by law, a Muslim can have an unlimited number of slave girls as concubines (sexual partners). This practice abrogates God's commands against fornication. Surat al-Nisa (Women) 4:24 states,
- And all married women are forbidden unto you save those (captives) whom your right hands possess. It is a decree of Allah for you. Lawful unto you are all beyond those mentioned, so that ye seek them with your wealth in honest wedlock, not debauchery. Lo! Allah is ever Knower, Wise.

Islamic Divorce

- If Mohammed brought us a greater and more perfect revelation, then why do we seem to regress instead of progress with the moral standards of the Qur'an? Jesus Christ enunciated, “He who made them at the beginning made them male and female” (Matthew 19:4). If God wanted man to have four wives, He would have made more than one Eve for Adam!
- A Muslim husband may cast his wife a drift without giving a single reason or even notice. The husband possesses absolute, immediate, and unquestioned power of divorce. No privilege of a corresponding nature is reserved for the wife.

One Male= Two Females

- Say: Allah hath pronounced for you concerning distant kindred. If a man die childless and he have a sister, hers is half the heritage, and he would have inherited from her had she died childless. And if there be two sisters, then theirs are two-thirds of the heritage, and if they be brethren, men and women, unto the male is the equivalent of the share of two females

Change of verses according to time

- Even for a time at Medina, he was moderate. In Surat al-Baqarah (The Cow) 2, verse 256, it states,
- There is no compulsion in religion. The right direction is henceforth distinct from error. And he who rejecteth false deities and believeth in Allah hath grasped a firm handhold which will never break. Allah is Hearer, Knower.
- But it was very different after Muhammad's power was established. When the Muslims armies went forth to attack the surrounding tribes, or other nations, they offered them three options: accept Islam, pay tribute, or die by the sword (see the Repentance Surat, verse 29).

Islam a Religion of Peace!

- Numerous Christians paid with their lives. Yet the numbers of those who took the easy way out were far greater. As a result, many church buildings were turned into mosques to please the conquering Muslims, and a shroud of spiritual darkness covered huge areas of the Middle East, North Africa, and Spain. History informs us that the twelve months following Muhammad's death were spent in bitter, bloody battles to subdue the Arab tribes who became apostate.

War Sanctioned

- Surat al-Nisa (Women) 4:74 promises enormous rewards to those who fight for Allah:
- Let those fight in the way of Allah who sell the life of this world for the other. Whose fighteth in the way of Allah, be he slain or be he victorious, on him We shall bestow a vast reward.
- Muhammad gives himself a self-serving, so called divine order to fight. This is perhaps the basis for calling Islam “the religion of the sword.” Surat al-Nisa

Jesus in the eyes of Qu'ran

- The Qur'an declares emphatically in Surat al-Imran (The Family of 'Imran) 3:45:

O Mary! Lo! Allah giveth thee glad tidings of a word from Him, whose name is the Messiah, Jesus, son of Mary, illustrious in the world and the Hereafter, and one of those brought near (unto Allah).